

**GEORGETOWN-QUITMAN COUNTY, GEORGIA
REGULAR MEETING AGENDA**

MAY 12, 2026

6:30 p.m.

CALL TO ORDER – 6:30 p.m.

PRESENT-

PUBLIC HEARINGS-

AGENDA AMENDMENTS-

PUBLIC COMMENTS

(Time allocated: 10 minutes total)

FINANCIALS

- **Previous Month Check Register** – Check Registers
- **Approval of Bills** – MAY 2026

MINUTES APPROVAL

- **Regular Meeting Minutes**– April 14, 2026

REPORTS

- **County Manager's Report / EMS**
- **Elected Officials & Departments:**
 - Tax Commissioner
 - Probate Court
 - Superior Court Clerk
 - Sheriff
 - Family Connections
 - Library
 - Fire Department
 - EMA Director
 - 4-H Coordinator
 - Amy Self-Parent/teacher Community engagement coordinator

OLD BUSINESS

- **ACTION ITEM** – DBHDD Region 6 Board Member Appointment
- **ACTION ITEM** – Area Agency on Aging board appointment
- **ACTION ITEM** –
- **ACTION ITEM** –

NEW BUSINESS

- **ACTION ITEM** – Plat for Charlie Parkman estate
- **ACTION ITEM** – UGA annual financial agreement budget
- **ACTION ITEM** - Tanya Hicks resignation
- **ACTION ITEM** - Re-appointment to New Horizon Board for Linda McElroy
- **ACTION ITEM** – Proclamations honoring Mrs. Joann Parkman (Library and Elections)
- **EXECUTIVE SESSION (If Needed)**
- Personnel
- Real Estate
- Litigation

APPEARANCES

Cynthia Lewis Anderson-Presentation

MEETING ADJOURNMENT

MAY 12, 2026 Board Meeting

**GEORGETOWN-QUITMAN COUNTY COMMISSION
REGULAR MEETING MINUTES
April 14, 2026 – 6:30 P.M.**

CALLED TO ORDER

Chairman Carvel Lewis called the meeting to order at 6:35 p.m. with prayer and the Pledge of Allegiance.

Members Present:

- Chairman Carvel Lewis
 - Commissioners: Bussey, Kinsey, Green, Baggett
 - County Manager: Jason Weeks
 - Financial Officer: Teri Odom
 - County Clerk: Carolyn Wilson
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AGENDA AMENDMENTS

Chairman Lewis requested a motion to amend the agenda to add Mrs. Mary McCarthy to give a presentation:

- **Motion to approve:** Kinsey
 - **Second:** Bussey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green
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PUBLIC COMMENTS

None recorded

APPROVALS

- **Previous Month's Check Register**
 - **Motion to approve:** Kinsey
 - **Second:** Bussey

- **Vote:** Yes – Bussey, Kinsey, Baggett, Green

- **Approval of Bills**
 - **Motion to approve:** Green
 - **Second:** Baggett
 - **Vote:** Yes –Bussey, Kinsey, Baggett, Green
- **Approval of March 10, 2026 Regular Meeting Minutes**
 - **Motion to approve:** Baggett
 - **Second:** Kinsey
 - **Vote:** Yes – Bussey, Kinsey, Baggett, Green

MANAGER'S REPORT – Jason Weeks

- **EMS Report-** Total calls for the month of March- 33, transports- 17, refusals- 6, cancellations- 10. Average response time was 7 minutes. We gave mutual aid 9 times and we did not receive any mutual aid.
- **STRIPING-** Mainstreet striping completed. Contractor will be back to do Hill Place Rd. and Church St.
- **LRA FUNDS-**We have been allocated \$260,653.00 for roads and bridges. Application due by June 15, 2026.
- **GA. POWER-** Georgia Power has allocated funding to the county for a few improvement projects, including \$60,000 for a splash pad, \$55,000 for rehabilitation of the walking trail, and \$30,000 for welcome signs on Highway 82.
- **FY 25/26 LRA & LMIG-**set to be bid in May.

REPORTS

TAX COMMISSIONER-Mrs. Mindy Ward

No report this month

FAMILY CONNECTIONS-Ms. Sara Lee Crumbs

- Senior fresh produce delivery is scheduled for the 3rd Thursday of each month at 10:30 a.m. at the Community Center.
- Community Coalition grant from Deal Center submitted March 23rd.
- Weekly article submitted to Southern Tribune as guest columnist.
- Promoted Woman to Woman Series and K & M Helping Hands Community Dinner.
- Distributed medicine safes from DBHDD & DisposeRX medicine packets.

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- Peer to Peer meeting March 23rd in Webster Co.
- Hosted CPA Mr. Richard Wingate for Y.E.S. session on creating LLCs for students.
- College tour trip with Y.E.S. students April 6th-8th in Atlanta.
- Awarded \$10,000.00 from Ga. State of Hope for second year in a row for literacy.
- Congressman Sanford D. Bishop Jr. meeting on April 6, 2026.
- Coordinated trainings with New Horizon, library, and school staff.
- Submitted grant request to Deal Center for early literacy.

PROBATE JUDGE-Mr. Matthew Self

No report this month

PARENT/TEACHER COMMUNITY ENGAGEMENT COORDINATOR-Amy Self

No report this month

LIBRARY-Ms. Adriane Alexander

No report this month.

4-H COORDINATOR-

No report this month

OLD BUSINESS

- **DBHDD Region 6 Board Appointment:** No appointment made. Still seeking candidate.
 - **Area Agency on Aging Board appointment-**No appointment made at this time.
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NEW BUSINESS

Sheriff vehicle lease purchase agreement-four (4) Ford F-150 trucks and one (1) Chevrolet Tahoe. Four-year term with four annual payments of \$86,668.99.

- **Motion to Approve:** Baggett
- **Second:** Bussey
- **Vote:** Yes – Bussey, Kinsey, Baggett, Green

Resolution R4-2026 Sheriff vehicle lease purchase

- **Motion to Approve:** Bussey

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- **Second:** Kinsey
- **Vote Yes:-**Bussey, Kinsey, Baggett, Green

Proclamation for National Donate Life month-Lewis stated April is National Donate Life month.

EXECUTIVE SESSION

None recorded

APPEARANCES-Mrs. Mary McCarthy came to present Congressional recognition certificates from Congressman Bishop.

ADJOURNMENT

- **Motion to Adjourn at 7:31 p.m.**
 - **Motion:** Kinsey
 - **Second:** Green
 - **Vote:** Yes-Bussey, Kinsey, Baggett, Green

Carvel Lewis, Chairman

David Kinsey, Vice Chairman

Willie H. Bussey, Jr., Commissioner

Jerry Green, Commissioner

Richard Baggett, Commissioner

Attest: Jason Weeks, County Manager